

GOVERNMENT OF WEST BENGAL
Finance Department
Medical Cell

NOTIFICATION

No. 105-F(MED) W.B/FA/MED/O/2M-1277/2018

Date : 31/10/2018

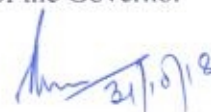
Costs of OPD (Out Patient Department) treatment of fourteen diseases as listed under Cl-7(I) of the 'West Bengal Health for All Employees and Pensioners Cashless Medical Treatment Scheme, 2014' (W.B.H.S 2014) are reimbursable under the Health Scheme.

2. Considering the Gravity of the disease named COPD (Chronic Obstructive Pulmonary Diseases), the WBHSA has agreed to include the aforesaid disease as the fifteenth disease in the OPD list under 7(I) of the WBHS.

3. Now, the undersigned is directed by the order of the Governor to say that the Governor is pleased to consider & enlist 'COPD (Chronic Obstructive Pulmonary Diseases)' as the fifteenth disease in the OPD list under Cl-7(I) of West Bengal Health Scheme

4. This will take effect from the date of issuance of this Notification. Necessary amendment in Form 'D1' / 'IV1' will be incorporated in due course.

By order of the Governor



(M. Chattaraj Chaudhuri, IAS)
Joint Secretary to the
Government of West Bengal

Copy forwarded for information and necessary action to:-

1. The Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001.
2. The Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-01.
3. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-I, 81/2/2, Phears Lane, Kolkata- 700 012.
4. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-II, P-1, Hyde Lane, Jawahar Building, Kolkata-700073.
5. The Pay & Accounts Officer – III, I.B. Market, Salt Lake City, Kolkata-700 106.
6. The Additional Chief Secretary/ Principal Secretary/ Secretary, _____
7. The Sub-Divisional Officer, _____
8. The District Magistrate/ Judge, _____
9. The Treasury Officer, _____
10. The _____ Department/ Directorate.
11. The Commissioner, _____
12. The Principal, Industrial Training Institute, _____
13. The Superintendent of Police, _____
14. The Superintending Engineer / Ex-Engineer, _____
15. Hospital Superintendent, _____ Hospital.
16. The Secretary, Public Service Commission, 161A, S. P. Mukherjee Road, Kolkata – 700 026.
17. Director of Treasuries & Accounts, West Bengal, New India Assurance Buildings, 4, Lyons Range, Kol -700001.
18. The Registrar General, Calcutta High Court
19. The Secretary, Integrated Hospital Management Cell, Health & Family Welfare Department, Swasthya Bhavan, Sector-V, GN-29, Salt Lake, Kolkata-700091.
20. P. A. to Additional Chief Secretary, Health & Family Welfare Department, Swasthya Bhavan, Sector-V, GN-29, Salt Lake, Kolkata-700091.
21. _____ Branch / Group of Finance Department, Govt. of West Bengal.
22. Shri Sumit Mitra, Network Administrator, Finance (Budget) Department.
(He is requested to upload this Notification on the website of Finance Department.)



Deputy Secretary
to the Government of West Bengal